

And I \_\_\_\_\_ do hereby bind myself and my Heirs, Executors and Administrators to warrant and forever defend all and singular the said Premises unto the said Herman E. Cox \_\_\_\_\_

his \_\_\_\_\_ Heirs and Assigns, against \_\_\_\_\_ me \_\_\_\_\_ and \_\_\_\_\_ my \_\_\_\_\_ Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS my hand and seal, this \_\_\_\_\_ 28th \_\_\_\_\_ day of May \_\_\_\_\_ in the year of our Lord one thousand nine hundred and sixty-five, \_\_\_\_\_ in the one hundred and \_\_\_\_\_ year of the Independence of the United States of America.

Signed, sealed and delivered in the presence of

*Mary A. Drake*  
*Fred N. McDonald*

*Bernard J. Greer* (L. S.)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (L. S.)

THE STATE OF SOUTH CAROLINA

GREENVILLE County

PERSONALLY appeared before me \_\_\_\_\_ Mary A. Drake \_\_\_\_\_ and made oath that <sup>s</sup>he saw the within named \_\_\_\_\_ Bernard J. Greer \_\_\_\_\_ sign, seal and as \_\_\_\_\_ his \_\_\_\_\_ act and deed deliver the within written deed, and that <sup>s</sup>he with \_\_\_\_\_ Fred N. McDonald \_\_\_\_\_ witnessed the execution thereof.

SWORN TO before me this \_\_\_\_\_ 28th \_\_\_\_\_ day \_\_\_\_\_ of \_\_\_\_\_ May \_\_\_\_\_ A. D. 1965, \_\_\_\_\_  
*Fred N. McDonald* (L. S.)  
Notary Public for South Carolina

*Mary A. Drake*

THE STATE OF SOUTH CAROLINA

\_\_\_\_\_ County

\*GRANTOR NOT MARRIED\*  
Renunciation of Dower

I, \_\_\_\_\_, do hereby certify unto all whom it may concern that Mrs. \_\_\_\_\_ the wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely voluntarily and without any compulsion, dread or fear of any person, or persons whomsoever, renounce, release and forever relinquish unto the within named \_\_\_\_\_

\_\_\_\_\_ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and released.

Given under my hand and seal, this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina

Recorded March 25th., 1966 At 4:15 P.M. # 27591